**FASSE ELECTIONS**

**Intent to Run Form and Questionnaire**

**(Positions Beginning July 1, 2023)**

Nominations will open Monday, February 27, 2023, for the following positions:

1. **FASSE Vice-President**– *July 1, 2023, through June 30, 2025 (two-year term) must have been/held a Board of Director position before.*
2. **FASSE Treasurer**– *July 1, 2023, through June 30, 2025 (two-year term) must have been/held a Board of Director position before.*
3. **FASSE Board of Directors** – *July 1, 2023, through June 30, 2025 (two-year term) four members to be elected. A Board of Director position must have been members of FASSE for no less than two (2) years prior to taking office.*

* Clerical
* Instructional Assistant
* Operations (Maintenance/Facilities/Custodians)
* Transportation

1. **Delegates to the 2023 MSEA Convention** – up to 10 or more to be elected: Persons elected will represent FASSE at the MSEA Convention – October 20 -21, 2023 - Ocean City, MD. Delegates will receive a stipend to offset expenses. (*FASSE Officers and Board of Directors serve as MSEA Delegates by virtue of holding office*).
2. **Delegates to 2023 NEA Convention** – at least 1 to be elected: Persons elected will represent FASSE at the NEA Convention – July 2-6, 2023 - Orlando, FL. Delegates will receive a stipend to offset expenses.
3. **Delegates to 2024 NEA ESP Conference –** at least 2 to be elected: Persons elected will represent FASSE at the NEA ESP Conference - March 22-23, 2024 (estimated based on past NEA conferences) – Location to be determined. Delegates will receive a stipend to offset expenses.

**Election Timetable**

|  |  |
| --- | --- |
| Friday, February 24, 2023 | Elections Announcement on the FASSE website |
| Monday, February 27, 2023 | Nominations Open to FASSE Members |
| Monday, March 13, 2023 | Nominations Close to FASSE Members, Intent Forms due to FASSE office before close of business (5:00 pm) |
| Thursday, March 16, 2023 | Special Elections Update email to FASSE Members |
| Thursday, March 16, 2023 | Biographies appear on FASSE website |
| Thursday, March 16, 2023 | General Assembly at Linganore HS from 5:30 to 7:30 pm |
| Monday, March 20, 2023 | Voting begins online at 9 am |
| Friday, March 31, 2023 | Voting closes at 5 pm |
| Wednesday, April 5, 2023 | Election results validated and released |

**LETTER OF INTENT TO RUN FOR**

**FASSE OFFICE/CONVENTION DELEGATE/ESP PARTICIPANT**

I, Hereby, submit my name as a candidate for office(s) in the Frederick Association of School Support Employees:

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

BUILDING LOCATION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CONTACT #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PERSONAL CONTACT EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

THE OFFICE OR DELEGATE(S) POSITION(S) FOR WHICH I WISH TO DECLARE:

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Signature Date

**FASSE ELECTIONS QUESTIONNAIRE**

(For Positions beginning July 1, 2023)

Please complete the form below if you are interested in running for the Board of Directors or MSEA/NEA Delegate. RETURN THE FORM TO FASSE BY THE END OF BUSINESS ON **Friday**, **March 13, 2023, by 5 pm**.

CANDIDATE FOR:

NAME OF CANDIDATE: PHONE #

JOB LOCATION:

Years of Experience as an ESP: Years in Frederick County

Years in FASSE

**Executive Candidates (Vice-President/Treasurer/Board Of Director) Candidate Requirements:**

Each Candidate may complete a 100 word or less paragraph explaining their qualifications, their goals and their purpose for running. **All words in excess of 100 will be excised. This limit will be followed strictly and excising will be indicated by (…).**

**MSEA/NEA Candidates Requirements:**

Each Candidate may complete a 55 word or less paragrah explaining their reason for wanting to serve as a delegate and what they hope to bring back to the local association. **All words in excess of 55 will be excised. This limit will be followed strictly and excising will be indicated by (…).**

Date

Signature